| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee) | | | |
|--|--|---|--|
| Qualifying Name and Address of Candidate | 2. Office Sought (Include title of office as | OFFICE USE ONLY | |
| A.G. CROWE | well | Report Number: 31839 | |
| 201 CROWE'S LANDING ROAD | | Date Filed: 7/12/2012 | |
| PEARL RIVER, LA 70452 | | Bute Thea. | |
| | | Report Includes Schedules: Schedule A-1 Schedule E-1 | |
| 3. Date of Primary <u>10/22/2011</u> | | | |
| This report covers from 10/31/2011 | through <u>12/31/2011</u> | | |
| 4. Type of Report: | | | |
| ———— 180th day prior to primary | ——— 40th day after general | | |
| ——— 90th day prior to primary | ——— Annual (future election) | | |
| 30th day prior to primary | X Supplemental (past election) | | |
| 10th day prior to primary | | | |
| ——— 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| —— Withdrawn —— Filed aft | er the election AND all loans and debts paid | | |
| Unopposed | | | |
| Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | 7. Full Name and Address of Treasurer | | |
| 9. Name of Person Preparing Report | | | |
| Daytime Telephone | | | |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no delief that have not been reported herein, | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). | |
| This <u>12th</u> day of <u>July</u> | <u>, 2012</u> . | | |
| A.G. CROWE | 985-788-9772 | | |
| Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee) | Daytime Telephone | | |
| DARNELL SONGY | 985-788-7551 | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|--------------|
| 1. Contributions (Schedule A-1) | \$ 14,450.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 14,450.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 14,450.00 |

| DISBURSEMENTS | This Period |
|---|--------------|
| 9. Expenditures (Schedule E-1) | \$ 31,517.12 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 31,517.12 |

| FINANCIAL SUMMARY | Amount |
|---|--------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 44,529.68 |
| 15. Plus total receipts this period (Line 8 above) | \$ 14,450.00 |
| 16. Less total disbursements this period (Line 13 above) | \$ 31,517.12 |
| 17. Less in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 27,462.56 |

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 2,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| | a. Date(s) | b. Amount(s) | |
| LEE DOMANGUE 34097 LA HWY 433 SLIDELL, LA 70461 | 11/14/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DONALD J ARROYO 1052 CLIPPER DR SLIDELL, LA 70458 | 12/04/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| CHRIS JEAN 100 LOGAN DR PEARL RIVER, LA 70452 | 12/04/2011 | \$500.00 | \$500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| MIKE'S HARDWARE AND BUILDING SUPPY INC 540 BROWNSWITCH RD SLIDELL, LA 70458 | 11/28/2011 | \$1,000.00 | \$1,000.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| DEBBIE MORLEY 7308 STONELEIGH DR HARAHAN, LA 70123 | 11/14/2011 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| RYAN MORLEY 7308 STONELEIGH DR HARAHAN, LA 70123 | 11/23/2011 | \$2,500.00 | \$2,500.00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$7,500.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | - | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | 2 Contributions this Bonor | 3. Total this Election | |
|--|----------------------------|---|---|
| 1. Name and Address of Contributor | | Contributions this Reporting Period a. Date(s) b. Amount(s) | |
| | | | |
| DENNIS PASENTINE | 11/08/2011 | \$250.00 | \$250.00 |
| 2360 FIFTH ST | | | |
| MANDEVILLE, LA 70471 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| KEVIN POLLARD | 11/14/2011 | \$200.00 | \$200.00 |
| 114 MULBERRY DR | | * | * =***** |
| METAIRIE, LA 70005 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| JANICE SMITH STUMPF | 12/04/2011 | \$500.00 | \$500.00 |
| 501 J F SMITH AVE | | | |
| SLIDELL, LA 70461 | | | |
| POLITICAL COMMITTEES PARTY COMMITTEES | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| SOUTHPAC | 12/16/2011 | \$2,500.00 | \$5,000.00 |
| P.O. BOX 14905 | 12/10/2011 | Ψ2,000.00 | ψο,οσο.σσ |
| BATON ROUGE, LA 70898 | | | |
| | | | |
| POLITICAL COMMITTEE? X PARTY COMMITTEE? | | | |
| | | | |
| STANDARD MATERIALS LLC | 12/20/2011 | \$1,500.00 | \$1,900.00 |
| 62505 HWY 11 | | | |
| PEARL RIVER, LA 70452 | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| TAKIT COMMITTEE: | | | |
| VOLKERT INC | 12/14/2011 | \$1,000.00 | \$1,000.00 |
| 4640 S CARROLLTON SUITE 240 | | , , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| NEW ORLEANS, LA 70119 | | | |
| | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? PARTY COMMITTEE? | | | |
| 4. SUBTOTAL (this page) | | \$5,950.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$2,500.00 | TOTAL (complete only or | n last page of this schedule) | |

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor 2. Contributions this Reporting Period | | 3. Total this Election | |
|---|--------------------|------------------------------------|--------------------|
| | a. Date(s) | b. Amount(s) | |
| WALTER REED CAMPAIGN FUND 71206 HENDRY AVE COVINGTON, LA 70433 POLITICAL COMMITTEE? PARTY COMMITTEE? | 12/01/2011 | \$1,000.00 | \$1,000.00 |
| 4. SUBTOTAL (this page) | <u> </u> | \$1,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 14,450.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) \$0.00 | TOTAL (complete or | nly on last page of this schedule) | <u>\$ 2,500.00</u> |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures thi a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|---------------------------------|-------------------------------------|--------------|
| AMERICAN EXPRESS SETTLEMENT P.O. BOX 53852 PHOENIX, AZ 85072 | 11/01/2011 | CREDIT CARD FEES | \$ 39.95 |
| ANOTHER YOU LLC P.O. BOX 2351 MANDEVILLE, LA 70470 | 11/21/2011 | CAMPAIGN CONSULTING | \$ 7,000.00 |
| ANOTHER YOU LLC P.O. BOX 2351 MANDEVILLE, LA 70470 | 12/21/2011 | CAMPAIGN CONSULTING | \$ 7,000.00 |
| BEST BUY 120 NORTHSHORE BLVD SLIDELL, LA 70461 | 11/11/2011 | COMPUTER | \$ 3,150.38 |
| CARPI VENTURES LLC 59118 NORTH PEARL SUITE 1 SLIDELL, LA 70461 | 11/23/2011 | RENT FOR OFFICE | \$ 700.00 |
| CCA 11135 INDUSTRIPLEX BLVD BATON ROUGE, LA 70809 | 11/23/2011 | AUCTION ITEMS | \$ 115.00 |
| CITY OF SLIDELL P.O.BOX 828 SLIDELL, LA 70459 | 12/14/2011 | UTILITIES | \$ 72.48 |
| COREY CROW 31223 MAY ST LACOMBE, LA 70445 | 12/27/2011 | SIGN LABOR | \$ 266.00 |
| 3. SUBTOTAL (optional) | | • | \$18,343.81 |
| 4. TOTAL (optional - complete only on last page of this sche | edule) | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

2. Expenditures this Reporting Period 1. Name and Address of Recipient a. Date(s) b. Purpose(s) c. Amount(s) LUNCHEON EAST ST TAMMANY CHAMBER 11/08/2011 \$ 25.00 118 WEST HALL AVE SLIDELL, LA 70460 **CAMPAIGN PHOTOS** 11/08/2011 \$ 200.00 CHARLETTE HAYES 39046A WILLOW AVE SLIDELL, LA 70461 **BANK FEES** 11/15/2011 \$418.00 HOME BANK 2037 EAST GAUSE BLVD SLIDELL, LA 70461 **PRINTING** 11/01/2011 \$5,461.89 MELE PRINTING 619 NORTH TYLER ST COVINGTON, LA 70433 **MEMBERSHIP** NATIONAL RIFLE ASSOCIATION 11/08/2011 \$85.00 11250 WAPLES MILL RD FAIRFAX, VA 22030 11/08/2011 LUNCHEON NEW ORLEANS CHAMBER OF COMMERCE \$ 50.00 1515 PYDRAS ST SUITE 1010 NEW ORLEANS, LA 70112 **SUBSCRIPTION** 11/17/2011 \$ 115.00 **NEW ORLEANS CITY BUSINESS** 111 VETERANS MEMORIAL BLVD SUITE 1440 METAIRIE. LA 70005 **OFFICE SUPPLIES** OFFICE DEPOT 11/23/2011 \$6.53 127 NORTHSHORE BLVD SLIDELL, LA 70460 \$6,361.42 3. SUBTOTAL (optional)

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4. TOTAL (optional - complete only on last page of this schedule)

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(s) | | |
|---|---|------------------|-----------|
| OFFICE DEPOT 127 NORTHSHORE BLVD SLIDELL, LA 70460 | 12/02/2011 | OFFICE SUPPLIES | \$ 35.45 |
| OLDE TOWN FINE WINES AND SPIRITS 2306 FRONT STREET SUITE 19 SLIDELL, LA 70458 | 11/01/2011 | FUNDRAISER GIFT | \$ 108.75 |
| ORION PAYMENT SYSTEMS 14340 TORREY CHASE 4TH FLOOR HOUSTON, TX 77014 | 12/30/2011 | CREDIT CARD FEES | \$ 259.80 |
| PECK'S SEAFOOD 2315 GAUSE BLVD SLIDELL, LA 70461 | 11/01/2011 | VOLUNTEER LUNCH | \$ 30.41 |
| RACE TRAC 1720 GAUSE BLVD SLIDELL, LA 70458 | 11/03/2011 | AUTO GAS | \$ 53.09 |
| REPUBLICAN TEENS OF SLIDELL 5210 CLEARPOINT DR SLIDELL, LA 70460 | 12/16/2011 | DONATION | \$ 50.00 |
| ROTARY CLUB OF SLIDELL P.O. BOX 888 SLIDELL, LA 70459 | 12/02/2011 | DUES AND FEES | \$ 193.25 |
| ROUSES MARKET 1644 GAUSE BLVD SLIDELL, LA 70458 | 11/24/2011 | OFFICE SUPPLIES | \$ 16.54 |
| 3. SUBTOTAL (optional) | • | | \$747.29 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| SLIDELL MEMORIAL HOSPITAL FOUNDATION 1001 GAUSE BLVD SLIDELL, LA 70458 | 11/01/2011 | GALA | \$ 200.00 |
| SLIDELL NOON CLUB P.O. BOX 1953 SLIDELL, LA 70459-1953 | 12/02/2011 | DUES AND FEES | \$ 479.00 |
| SLIDELL POSTMASTER 1950 SECOND ST SLIDELL, LA 70458 | 12/27/2011 | POSTAGE | \$ 21.68 |
| SLIDELL REPUBLICAN WOMEN'S CLUB P.O. BOX 1777 SLIDELL, LA 70459 | 12/14/2011 | DUES AND LUNCHEON | \$ 100.00 |
| SOUTHERN MAID DONUTS 64185 HWY 41 PEARL RIVER, LA 70452 | 11/01/2011 | VOLUNTEER SNACKS | \$ 26.87 |
| ST BERNARD CHAMBER OF COMMERCE P.O.BOX 1383 CHALMETTE, LA 70044 | 11/23/2011 | MEMBERSHIP DUES | \$ 100.00 |
| ST TAMMANY NEWS P.O. BOX 90 COVINGTON, LA 70434 | 11/08/2011 | ADVERTISEMENT | \$ 349.00 |
| ST TAMMANY WEST CHAMBER 610 HOLLYCREST BLVD COVINGTON, LA 70433 | 11/01/2011 | LUNCHEON | \$ 30.00 |
| 3. SUBTOTAL (optional) | l | | \$1,306.55 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may

assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | Expenditures this a. Date(s) | s Reporting Period b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| STARC 1541 ST ANN PLACE SLIDELL, LA 70460 | 11/09/2011 | SPONSORSHIP | \$ 50.00 |
| STATE OF LOUISANA C/O DOA FINANCE AND SUPPORT P.O. BOX 94095-9095 BATON ROUGE, LA 70804 | 12/14/2011 | RENT | \$ 1,125.00 |
| SUNRISE ON SECOND 1929 SECOND ST SLIDELL, LA 70458 | 12/01/2011 | VOLUNTEER BREAKFAST | \$ 158.00 |
| THE SLIDELL INDEPENDENT P.O. BOX 3130 SLIDELL, LA 70459 | 11/08/2011 | ADVERTISMENT | \$ 300.00 |
| TONER.COM 1529 PALMETTO ST CLEARWATER, FL 33755 | 11/22/2011 | TONER | \$ 914.66 |
| UNTIED WAY 325 N NEW HAMPSHIRE ST COVINGTON, LA 70433 | 12/14/2011 | SPONSORSHIP AND AUCTION | \$ 880.00 |
| VERIZON WIRELESS P.O. BOX 660108 DALLAS, TX 75266-0108 | 12/02/2011 | CELL | \$ 55.79 |
| VIARELLE TECHNOLOGIES 1816 KNOB HILL DR PLANO, TX 75023 | 11/02/2011 | WEBSITE SERVICES | \$ 500.00 |
| 3. SUBTOTAL (optional) | | | \$3,983.45 |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------|---|--------------|--|
| WAL-MART 167 NORTHSHORE BLVD SLIDELL, LA 70460 | 12/02/2011 | OFFICE SUPPLIES | \$ 233.82 | |
| WASHINGTON ST TAMMANY ELECTRIC P.O. BOX 697 FRANKLINTON, LA 70438 | 11/23/2011 | ELECTRIC BILLS | \$ 540.78 | |
| 3. SUBTOTAL (optional) | | | \$774.60 | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 31,517.12 | |